



**Mandatory Public Disclosure - Appendix IX**

**A. GENERAL INFORMATION:**

SR NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDRAYANI INTERNATIONAL SCHOOL
2	AFFILIATION NO.	1131063
3	SCHOOL CODE	31040
4	COMPLETE ADDRESS WITH PIN CODE	INDRAYANI INTERNATIONAL SCHOOL, Survey No 4, Mumbai Bengaluru Highway Ambegoen BK, Pune - 411046
5	PRINCIPAL NAME & QUALIFICATION	MRS. VASANTHAKUMARI SHIVARAJ PATIL M. Sc. M. Phil M. Ed.
6	SCHOOL EMAIL ID	<a href="mailto:indryaniinternationalschool@gmail.com">indryaniinternationalschool@gmail.com</a>
7	CONTACT DETAILS	020 -24619377/ 9094318024

**B. DOCUMENTS AND INFORMATION**

SR NO	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>

7	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	<a href="#">Click Here</a>
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="#">Click Here</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C. RESULT AND ACADEMICS:**

SR NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	2019-20 /2020-21
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	NA

**RESULT CLASS: X**

SR NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PER CENTAGE	REMARKS
		NOT APPLICABLE			

**RESULT CLASS: XII**

SR NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLE			

**D. STAFF (TEACHING)**

SRNO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	23
	# PGT	5
	# TGT	6
	# PRT	8
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOLINFRASTRUCTURE:**

<b>SRNO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL(INSQ.MTR)</b>	<b>4,644SQ. MTR.</b>
<b>2</b>	<b>NO. AND SIZE OF THE CLASSROOMS (INSQ. MTR)</b>	<b>6.100X 8.000 SQ. MTR.</b>
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ.MTR)</b>	<b>PHYSICSLAB-1 12.200 X 8.000 SQ. MTR.CHEMISTRYLA B- 1 12.200 X 8.000 SQ. MTR.BIOLOGYLAB - 1 12.200 X 8.000 SQ. MTR.COMPUTERLA B- 1 12.200X8.000 SQ. MTR.</b>
<b>4</b>	<b>INTERNETFACILITY(Y/N)</b>	<b>YES</b>
<b>5</b>	<b>NO.OFGIRLSTOILETS</b>	<b>15</b>
<b>6</b>	<b>NO.OFBOYSTOILETS</b>	<b>15</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OFTHEINSPECTIONOFSCHOOLCOVERING THEINFRASTRUCTUREOF THE SCHOOL</b>	<b><a href="#">Click Here</a></b>